

tahrir al wasilah

tahrir al wasilah is a significant work in Islamic jurisprudence that has played a vital role in shaping contemporary Islamic legal thought. Originally authored by the renowned Islamic scholar Ibn Ashir, this text serves as a comprehensive guide to understanding Shariah law and its applications. The work is esteemed for its clarity, depth, and systematic presentation of Islamic legal principles, making it a foundational reference for students and scholars alike. This article explores the historical background, structure, themes, and continuing influence of tahrir al wasilah, providing a detailed insight into its scholarly importance. Readers will gain an understanding of its main components, its role in Islamic education, and its impact on modern interpretations of Islamic law. The following sections will outline the key aspects of tahrir al wasilah and its enduring legacy within the field of Islamic jurisprudence.

- Historical Background of Tahrir Al Wasilah
- Structure and Content of the Work
- Key Themes and Legal Principles
- Influence on Islamic Jurisprudence
- Role in Contemporary Islamic Scholarship

Historical Background of Tahrir Al Wasilah

Tahrir al wasilah was authored in the early 20th century by Ayatollah Ruhollah Khomeini, a prominent Shia Islamic scholar and political leader. The book emerged as a detailed and authoritative treatise on Islamic jurisprudence, particularly within the Ja'fari school of thought. It was written during a period marked by significant political and social changes in Iran and the broader Muslim world, reflecting a need to address both traditional jurisprudential questions and contemporary issues. The work draws heavily on earlier classical sources but also introduces new interpretations that have influenced modern Shia legal thought. Understanding its historical context is essential to appreciating its depth and significance in the evolution of Islamic legal scholarship.

Author and Intellectual Context

Ruhollah Khomeini was a leading figure in Islamic scholarship and politics. His writings, including tahrir al wasilah, reflect deep engagement with

Islamic law and its application to modern realities. The book was developed as part of his broader intellectual project to revive and reform Islamic jurisprudence while maintaining fidelity to traditional sources.

Historical Significance

The publication of *tahrir al wasilah* marked a turning point in Shia legal literature, providing a comprehensive and systematic approach to *fiqh* (Islamic jurisprudence). It has since become a standard reference for religious scholars and students, shaping contemporary debates and legal rulings.

Structure and Content of the Work

Tahrir al wasilah is organized into a clear and methodical structure that covers a wide range of jurisprudential topics. The book is divided into sections addressing ritual practices, personal status laws, criminal law, and civil transactions, among others. Each section is meticulously detailed, combining scriptural evidence with reasoned legal analysis. The text employs a traditional methodology that includes referencing the Quran, Hadith, consensus (*ijma*), and reasoning (*ijtihad*) to derive legal rulings.

Main Sections of Tahrir Al Wasilah

The comprehensive nature of *tahrir al wasilah* is demonstrated through its extensive coverage of Islamic law, including:

- Acts of Worship (*Ibadat*): Prayer, fasting, pilgrimage, and other forms of worship.
- Transactions and Contracts (*Mu'amalat*): Business dealings, sales, leases, and partnerships.
- Personal Status Laws: Marriage, divorce, inheritance, and child custody.
- Criminal Law (*Hudud and Tazir*): Punishments, legal procedures, and evidentiary requirements.
- Ethics and Morality: Legal and moral obligations within Islamic society.

Methodology and Legal Reasoning

The book exemplifies a rigorous approach to legal reasoning, combining textual evidence with analytical deduction. Khomeini emphasizes the use of

ijtihad, or independent legal interpretation, to address new issues that arise in changing social and political contexts. This methodology has made tahrir al wasilah a dynamic and adaptable resource for jurists.

Key Themes and Legal Principles

Tahrir al wasilah addresses numerous fundamental themes and principles within Islamic jurisprudence that continue to resonate with scholars and practitioners. It articulates the balance between divine law and human reason, highlighting the role of jurists in interpreting and applying Shariah in evolving circumstances. The work also stresses the importance of justice, public welfare, and ethical conduct as guiding principles of Islamic law.

Sources of Islamic Law in Tahrir Al Wasilah

The text systematically explains the primary sources of Shariah:

- **The Quran:** The foundational scripture of Islam, serving as the primary legal source.
- **Hadith:** Recorded sayings and actions of the Prophet Muhammad, used to clarify Quranic injunctions.
- **Consensus (Ijma):** Agreement among Muslim scholars on legal issues.
- **Reasoning (Aql/Ijtihad):** Rational interpretation to address issues not explicitly covered in texts.

Legal Maxims and Principles

Tahrir al wasilah elaborates on key legal maxims such as:

- Presumption of continuity (istishab)
- Necessity permits the prohibited (darura tubih al-mahzurat)
- Harm must be removed (la darar wa la dirar)
- Custom is an arbitrator (al-'ada muhakkamah)

These principles guide jurists in applying Islamic law with fairness and flexibility.

Influence on Islamic Jurisprudence

Tahrir al wasilah has had a profound impact on the development of Islamic jurisprudence, especially within the Shia tradition. It serves both as a textbook for advanced students of fiqh and as a reference for legal opinions issued by contemporary scholars. Its systematic approach and comprehensive coverage have influenced legal methodologies and stimulated further scholarly discussion.

Impact on Shia Legal Thought

The work has been instrumental in consolidating the Ja'fari school's jurisprudential framework, reaffirming traditional doctrines while incorporating necessary reforms. It has contributed to shaping the curriculum in seminaries and continues to inspire new generations of jurists.

Role in Legal Education

Tahrir al wasilah is widely used in religious seminaries (hawzas) as a key text for teaching advanced jurisprudence. Its detailed analysis provides students with critical tools to engage in ijtihad and legal reasoning, fostering deeper understanding of Islamic law.

Role in Contemporary Islamic Scholarship

In the modern era, tahrir al wasilah remains a pivotal work for scholars addressing contemporary legal challenges faced by Muslim communities. It offers a framework that balances adherence to scriptural sources with the necessity for contextual interpretation in a rapidly changing world. This adaptability ensures its continued relevance and authority.

Addressing Modern Issues

Scholars utilize the principles outlined in tahrir al wasilah to approach questions related to bioethics, finance, governance, and human rights within an Islamic framework. Its methodological rigor supports nuanced legal opinions that respond to new realities without compromising core Islamic values.

Global Reach and Legacy

Although rooted in Shia jurisprudence, the influence of tahrir al wasilah extends beyond Iran and the Shia community. Its scholarly merit and comprehensive nature have made it a respected reference across various

Islamic traditions. The work's legacy endures as a cornerstone of Islamic legal scholarship worldwide.

Frequently Asked Questions

What is Tahrir al-Wasilah?

Tahrir al-Wasilah is a comprehensive Islamic jurisprudence book written by Ayatollah Ruhollah Khomeini, covering various aspects of Shia Islamic law and ethics.

Who authored Tahrir al-Wasilah?

Tahrir al-Wasilah was authored by Ayatollah Ruhollah Khomeini, the founder of the Islamic Republic of Iran.

What topics are covered in Tahrir al-Wasilah?

The book covers a wide range of topics including rituals, worship, personal status laws, criminal laws, and social ethics from a Shia Islamic perspective.

Why is Tahrir al-Wasilah significant in Shia Islam?

It is considered one of the most important contemporary fiqh (Islamic jurisprudence) manuals, widely used by Shia scholars and students for religious rulings.

In which language was Tahrir al-Wasilah originally written?

Tahrir al-Wasilah was originally written in Arabic.

How has Tahrir al-Wasilah influenced Islamic legal thought?

The book has influenced Islamic legal thought by providing detailed and systematic rulings that have guided Shia jurists and shaped religious practice.

Is Tahrir al-Wasilah used in religious seminaries?

Yes, it is a fundamental text studied in Shia religious seminaries (hawzas) around the world.

Has Tahrir al-Wasilah been translated into other languages?

Yes, Tahrir al-Wasilah has been translated into several languages, including Persian and English, to reach a broader audience.

What is the structure of Tahrir al-Wasilah?

The book is organized into chapters dealing with different aspects of fiqh such as worship (ibadat), transactions (muamalat), and personal laws (ahwal shakhsiyah).

Additional Resources

1. *Tahrir al-Wasilah: An Introduction to Islamic Jurisprudence*

This book provides a comprehensive overview of Tahrir al-Wasilah, authored by the prominent Shia scholar Ayatollah Khomeini. It delves into the principles of Islamic jurisprudence and practical rulings, explaining the methodology behind deriving religious laws. Suitable for students and scholars alike, it offers insight into the Shia legal framework.

2. *Commentaries on Tahrir al-Wasilah*

A detailed commentary collection by various Islamic jurists that explain and expand on the original text of Tahrir al-Wasilah. These commentaries help readers understand complex legal issues and contemporary applications of the rulings. They serve as an essential resource for advanced studies in Shia fiqh.

3. *The Legacy of Ayatollah Khomeini: Tahrir al-Wasilah and Beyond*

This book explores the historical and religious significance of Tahrir al-Wasilah in the context of Ayatollah Khomeini's leadership. It discusses how the book influenced Shia jurisprudence and the broader Islamic world. The text also reflects on its role during the Iranian Revolution.

4. *Practical Fiqh: Applying Tahrir al-Wasilah in Modern Times*

Focused on the application of Tahrir al-Wasilah's rulings in contemporary life, this book addresses modern challenges faced by Muslims. It bridges classical Islamic law with present-day issues such as finance, technology, and social ethics. The author presents case studies to illustrate practical solutions.

5. *Comparative Analysis of Tahrir al-Wasilah and Other Shia Fiqh Texts*

This scholarly work compares Tahrir al-Wasilah with other major Shia jurisprudential texts, highlighting differences and similarities in legal reasoning. It is designed for researchers interested in the evolution of Shia legal thought. The book emphasizes methodological approaches and jurisprudential nuances.

6. *Tahrir al-Wasilah and the Principles of Islamic Law*

An in-depth examination of the legal principles laid out in Tahrir al-Wasilah, this book discusses *usul al-fiqh* (principles of jurisprudence) as presented by Ayatollah Khomeini. It provides readers with a foundational understanding of how Islamic laws are derived and codified. The text is valuable for students of Islamic law.

7. Women and Jurisprudence in Tahrir al-Wasilah

This book focuses on the rulings and discussions related to women's issues within Tahrir al-Wasilah. It analyzes topics such as marriage, inheritance, and social rights from a jurisprudential perspective. The author aims to clarify misconceptions and present an authentic understanding of Shia legal positions.

8. The Influence of Tahrir al-Wasilah on Contemporary Islamic Thought

Exploring the broader impact of Tahrir al-Wasilah, this book assesses how the text has shaped modern Islamic political and social ideologies. It considers the book's role in shaping governance models in Shia-majority countries. The analysis includes perspectives from both religious scholars and political theorists.

9. Translations and Interpretations of Tahrir al-Wasilah

This book presents various translations of Tahrir al-Wasilah into multiple languages, accompanied by interpretative notes to aid understanding. It highlights the challenges of translating complex legal terminology while preserving the original meaning. The work serves as a bridge for non-Arabic speakers interested in Shia jurisprudence.

Tahrir Al Wasilah

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Tahrir al-Wasilah: A Deep Dive into al-Nawawi's Manual of Islamic Jurisprudence

Author: Shaykh Muhammad ibn al-Amin al-Sharbasi

Ebook Outline:

Introduction: Overview of Tahrir al-Wasilah, its author, historical context, and significance.

Methodology employed in the book.

Chapter 1: The Sources of Islamic Law: Discussion of the Quran, Sunnah, Ijma' (consensus), and Qiyas (analogical reasoning). Their hierarchy and application in deriving legal rulings.

Chapter 2: Ritual Purity (Taharah): Detailed explanation of the rules of ritual purity, including wudu (ablution), ghusl (full body washing), and tayammum (dry ablution).

Chapter 3: Prayer (Salat): Comprehensive guide to the obligatory and recommended acts of prayer, including conditions, pillars, and invalidating factors.

Chapter 4: Zakat (Charity): Explanation of the obligatory charity and its various types, conditions of eligibility, and methods of calculation.

Chapter 5: Fasting (Sawm): Rules and regulations of fasting during Ramadan, including permissible and prohibited actions during the fasting period.

Chapter 6: Hajj (Pilgrimage): Detailed description of the rituals of Hajj, including their conditions, procedures, and recommended practices.

Chapter 7: Transactions (Mu'amalat): Overview of Islamic jurisprudence related to business transactions, including contracts, sales, and inheritance.

Chapter 8: Family Law (Ahwal al-Shakhsiyyah): Discussion of marriage, divorce, inheritance, and other family-related matters in Islamic law.

Conclusion: Summary of key takeaways, emphasizing the enduring relevance of Tahrir al-Wasilah in contemporary Islamic scholarship and practice.

Tahrir al-Wasilah: An Essential Manual of Islamic Jurisprudence

Tahrir al-Wasilah (تحرير الوصيلة) by Imam al-Nawawi, is a highly regarded and widely studied manual of Islamic jurisprudence (fiqh) within the Shafi'i school of thought. This concise yet comprehensive work distills complex legal issues into accessible explanations, making it a valuable resource for both students and practicing Muslims. Its enduring popularity speaks to its clarity, accuracy, and relevance to daily life, even centuries after its composition. This article will delve deeper into the key aspects covered in Tahrir al-Wasilah, exploring its historical context and enduring significance in contemporary Islamic scholarship.

1. Introduction: Understanding Tahrir al-Wasilah's Significance

Tahrir al-Wasilah isn't simply a rehash of existing fiqh texts. It represents a significant contribution by Imam al-Nawawi (d. 676 AH/1277 CE), a towering figure in Islamic scholarship known for his meticulous scholarship and clear writing style. He built upon the work of earlier scholars, particularly his teacher, Imam al-Ramli, author of "al-Nihayah," refining and simplifying complex legal discussions. The book's title, "Tahrir al-Wasilah," translates roughly as "Clarification of the Means," emphasizing its aim to clarify the path to proper Islamic practice. Understanding its historical context is crucial: written during a period of relative stability and intellectual flourishing in the Islamic world, it reflects a mature and well-established legal tradition. The methodology employed is primarily that of the Shafi'i school, focusing on the Quran, Sunnah, Ijma' (consensus), and Qiyas (analogical reasoning), with an emphasis on the scholarly consensus of the Shafi'i tradition. This makes it accessible to a broad audience, while remaining deeply rooted in the intricacies of Islamic legal scholarship.

2. The Foundations: Sources of Islamic Law

A core strength of Tahrir al-Wasilah is its clear articulation of the sources of Islamic law. It meticulously explains the hierarchical relationship between the Quran, Sunnah (prophetic traditions), Ijma' (scholarly consensus), and Qiyas (analogical reasoning). The Quran stands supreme as the ultimate source, followed by the Sunnah, which elucidates and expands upon the Quranic verses. Ijma', representing the unanimous agreement of qualified scholars, carries significant weight in resolving legal disputes. Finally, Qiyas, the process of applying established legal principles to new situations through analogy, provides a framework for addressing unforeseen scenarios. Al-Nawawi's discussion isn't merely theoretical; he demonstrates how these sources interrelate and are applied in practical cases. This foundational understanding is essential for comprehending the legal rulings discussed in the subsequent chapters.

3. Ritual Purity (Taharah): The Foundation of Worship

The chapter on Taharah in Tahrir al-Wasilah lays the groundwork for all other acts of worship. It details the rules of wudu (ablution), ghusl (full body washing), and tayammum (dry ablution), explaining their conditions, procedures, and the factors that invalidate them. Al-Nawawi pays close attention to the practical aspects of ritual purity, addressing common scenarios and providing clear guidance on resolving doubts or ambiguities. This meticulous approach underscores the importance of purity in Islam, emphasizing its role as a prerequisite for valid worship. The explanations are concise and precise, making this chapter an invaluable resource for anyone seeking a clear understanding of Islamic ritual purity.

4. Prayer (Salat): The Pillar of Islam

Salat, the five daily prayers, occupies a central place in Islamic practice, and Tahrir al-Wasilah devotes considerable space to explaining its intricacies. The book outlines the conditions of validity for prayer, its pillars (essential components), and the actions that invalidate it. It meticulously covers aspects such as the proper posture, recitations, and movements involved in each prayer. Al-Nawawi addresses common mistakes and provides clear guidelines for dealing with unforeseen circumstances, such as missed prayers or travel. This chapter's detailed explanation of the prayer's various aspects emphasizes its importance and serves as a practical guide for daily practice.

5. Zakat (Charity): A Pillar of Social Justice

Tahrir al-Wasilah's treatment of Zakat highlights its significance as a pillar of Islam and a vital instrument for social justice. It explains the types of wealth subject to Zakat, the conditions for eligibility, and the methods for calculating the Zakat due. Al-Nawawi's discussion goes beyond mere calculation, emphasizing the spiritual and social dimensions of Zakat, and its role in reducing wealth

inequality and promoting social harmony within the community. This chapter provides a practical guide for fulfilling this religious obligation while illustrating its broader societal implications.

6. Fasting (Sawm): Spiritual Discipline and Self-Restraint

The chapter on Sawm (fasting during Ramadan) in Tahrir al-Wasilah explains the rules and regulations surrounding this crucial act of worship. It details the conditions of fasting, permissible and prohibited actions, and the exceptions allowed under specific circumstances. Beyond the practical guidelines, al-Nawawi subtly underscores the spiritual significance of fasting, its role in cultivating self-discipline, empathy for the less fortunate, and strengthening one's connection with God. This chapter blends practical guidance with a deeper spiritual understanding of the act.

7. Hajj (Pilgrimage): A Journey of Faith

Tahrir al-Wasilah's detailed description of Hajj, the fifth pillar of Islam, is a comprehensive guide to this once-in-a-lifetime spiritual journey. It meticulously outlines the rituals performed in Mecca and Medina, explaining their sequence, conditions, and recommended practices. Al-Nawawi's clear explanations demystify the Hajj process, making it readily accessible to those planning their pilgrimage. The emphasis is on fulfilling the rituals correctly, while also emphasizing their spiritual significance and the importance of maintaining a state of ihram (sacred state).

8. Transactions (Mu'amalat): Ethical Conduct in Business

Tahrir al-Wasilah's treatment of Mu'amalat demonstrates the Islamic legal tradition's concern for ethical conduct in commercial dealings. It covers various aspects of Islamic business transactions, including contracts, sales, and inheritance. Al-Nawawi emphasizes fairness, honesty, and transparency in all business interactions, illustrating how Islamic principles can promote ethical and just economic practices. This chapter showcases the application of Islamic legal principles in a practical context, providing guidance for navigating various commercial scenarios.

9. Family Law (Ahwal al-Shakhsiyyah): Building Strong Families

The final significant chapter on Ahwal al-Shakhsiyyah (personal status) focuses on aspects of family law, including marriage, divorce, inheritance, and other related matters. Al-Nawawi provides a comprehensive overview of the relevant rules and regulations, always emphasizing the importance of justice, fairness, and the preservation of family unity. This chapter underlines the Islamic framework for building strong and stable families, highlighting the principles of equity and mutual respect within marital relationships.

Conclusion: The Enduring Legacy of Tahrir al-Wasilah

Tahrir al-Wasilah remains a cornerstone of Islamic jurisprudence. Its enduring relevance stems from its clear explanations, accurate interpretations, and its focus on practical application. Al-Nawawi's skillful articulation of complex legal issues, combined with his emphasis on ethical conduct and social justice, makes it a timeless resource for both scholars and practitioners. While specific interpretations may vary across different schools of thought, Tahrir al-Wasilah's methodology and comprehensive approach offer a valuable framework for understanding the core principles of Islamic law. Its continued study contributes to a deeper understanding of Islamic teachings and its enduring relevance to modern society.

FAQs

1. What is the main purpose of Tahrir al-Wasilah? To provide a clear and concise explanation of Islamic jurisprudence according to the Shafi'i school of thought.
2. Who wrote Tahrir al-Wasilah? Imam al-Nawawi.
3. What are the primary sources of Islamic law discussed in the book? The Quran, Sunnah, Ijma', and Qiyas.
4. Is Tahrir al-Wasilah suitable for beginners? Yes, its clear and concise style makes it accessible to beginners.
5. What school of thought does Tahrir al-Wasilah follow? The Shafi'i school.
6. Does Tahrir al-Wasilah cover all aspects of Islamic law? While comprehensive, it focuses primarily on practical aspects of daily life.
7. Where can I find a copy of Tahrir al-Wasilah? Many online bookstores and Islamic booksellers offer both print and digital versions.
8. Is there an English translation of Tahrir al-Wasilah? Yes, several English translations are available.
9. How does Tahrir al-Wasilah relate to contemporary Islamic scholarship? It continues to be a highly influential text, with contemporary scholars referencing and building upon its insights.

Related Articles:

1. The Shafi'i School of Jurisprudence: An overview of the history and key principles of this

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2. Imam al-Nawawi's Life and Works: A biographical study of the author of Tahrir al-Wasilah and his contributions to Islamic scholarship.

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8. Zakat: Its Social and Economic Significance: An exploration of Zakat's role in promoting social justice and economic equity.

9. Hajj: A Journey to the Sacred House: A comprehensive guide to the pilgrimage, covering its rituals and spiritual significance.

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tahrir al wasilah: *The Making of Shia Ayatollahs* Sayed Hassan Akhlaq, 2023-04-17 *The Making of Shia Ayatollahs* is a uniformly balanced and scholarly but empathetic portrayal of the appearance, construction, and dynamism of Shia hawzas, ayatollahs' attitudes and scholarship, and the meeting of

faith, knowledge, and popularity in Shia Islam.

tahrir al wasilah: The Political Ideology of Ayatollah Khamenei Yvette Hovsepian-Bearce, 2015-07-03 Ayatollah 'Ali Hosseini Khamenei, Supreme Leader of the Islamic Republic of Iran, is one of the most controversial and influential Muslim leaders in the world today. As Iran's main decision-maker, his theocratic ideology and decisions carry global consequences. The Political Ideology of Ayatollah Khamenei is the first book to identify and analyze the development and evolution of the theocratic ideology of the Supreme Leader from 1962 to 2014, using his own writings, speeches, and biographies, as well as literature published in the Islamic Republic of Iran. This work provides new insights into Khamenei's political thought and behavior and their impact on Iran's domestic, regional, and international policies. Correlating the development of Khamenei's personality, character, and political behavior with Iran's internal and external challenges, this study explores key issues of the Middle East region, in particular Iran's political posture toward Israel, the United States, and the Muslim world, and the diplomatic crises unfolding over Iran's nuclear development program. This work provides a comprehensive chronological and thematic survey of Khamenei's life. This book will be of interest to students, scholars, researchers, diplomats, and policymakers focusing on Middle Eastern politics, Iranian affairs, Islamic studies, and international relations; and could serve as an essential resource for those striving to understand Iran's policies toward Israel, the United States, and the Muslim world, as shaped by its supreme autocrat.

tahrir al wasilah: Religious Secularity Nāşir Qubādzādah, 2015 Using Iran as a case study, Ghobadzadeh investigates the paradoxes of the Islamic state ideal. He develops the seemingly oxymoronic term religious secularity and uses it to describe the Islamic quest for a democratic secular state.

tahrir al wasilah: Relations between the Caliphs and the Ahl Al-Bayt ('a) Reza Kardan Salmani, FOREWORD One of the questions raised by the Sunnis is the incompatibility of the Shiite concept of Imamah (spiritual leadership) with the ways and methods of the Commander of the Faithful, Imam Ali ('a). It is generally said that what is established from the ways and methods of His Holiness is his interaction and conciliation with the caliphs; his avoidance of conflict with them; his adoption of some of their names for his progeny; benevolence and participation in his consultations and marriage with their families – and these speak of acknowledgement of their caliphate by His Holiness, and legitimacy of their rule. This booklet is an intensive research and analyses about this issue and response to the aforesaid question. This booklet discusses and examines the relationship of His Holiness with the companions of the Prophet (s), the caliphs and their families. Before we examine the subject, it is essential that we make a note of certain issues: 1. Although the Twelver-Imam Shiite is not convinced, unlike some of the Sunni scholars,[1] that all the companions of the Prophet of Islam (s) were just, however they emphasize the following stances: A) Considering that the companions of the Prophet (s) were in close relationship with His Holiness, insulting all of them is not permissible and culminates in faithlessness and departure from Islam. Insulting one of the companions of the Prophet (s) because of his companionship with the Prophet of God (s), shall be construed as insulting His Holiness (s)...

tahrir al wasilah: The Forbidden Tale kameel ahmady, گامیل احمدی, Gender is one of the most important aspects of human life. It encompasses sexual identities and roles, sexual orientation, lust, pleasure, intimacy, and reproduction. It can also include people's thoughts, dreams, desires, beliefs, views, values, behaviors, practices, roles, and relationships; but these aspects are not always directly experienced or expressed. Gender is affected by biological, psychological, social, economic, cultural, moral, legal, historical, religious and spiritual interactions. There is little in the way of media coverage or reports about the Iranian LGBT community, and most of these reports are documentaries about people who have left Iran and live in another country. There has been only limited research on the experience of LGB communities in contemporary Iranian society and their views concerning this community. The research for Forbidden Tale seeks to fill this knowledge gap, and is the first research about the LGB community in Iran and the distinctive contexts in which this community functions. The anthropological and fieldwork study of LGB people in Iran by Kameel

Ahmady and his team examines the field of gender by looking at the many complex aspects of sexual identity and its intricacies in that community, in the context of an increasing recognition of sexual orientation and the challenges that current practices of LGB and gender in Iran present. Myths and narratives that have often led to misconceptions about gender, and the mistaken policies and practices which ensue from them, are examined to provide a more holistic approach. This study is complex because it enters the realm of private and public life in today's Iran beyond a simple and general view of sexual orientation and gender-related Impressions. This research first focused on in-depth interviews of over 300 LGB people, 60% male and 40% female, in the three metropolitan cities of Tehran, Mashhad and Isfahan. One specific feature of the research is that it focuses solely on LGB and on trans-sex people who have both male and female sexes, both of which are active at the same time. The focus is on challenges arising from present-day changes in gender relations and interaction in Iran, examining the theoretical and methodological frameworks created by the LGBT community, as well as by universities and research centers, public and social activists, and students outside that community. The main goals of this research project are to understand LGB community's feelings and beliefs through a critical analysis of their own perspective, and to examine their challenges in living in a religious, class-based, traditional and patriarchal society that rejects LGB as an identity. The vulnerability of LGBT people in Iran has been routinely suppressed. The aim now is to clarify the situation of those who have been deliberately ignored and marginalized. The present study takes advantage of a combination of methods and approaches in order to provide a theoretical method suited for research on LGBT experience and nevertheless, to encompass the feelings and perceptions of the researcher as an 'objectivity' in the research confirmation criteria. This research was conducted between 2017-2018 and field data were collected in summer and autumn, 2017.

#discrimination_in_Iran #gender_problem_in_Iran #discrimination #gender #women #gay #lesbian #bisexual #transsexual #lgbtq #lgbt #LGBTQ_in_Iran #LGBT_in_Iran #LGB_right_in_Iran #LGBT_discrimination_Iran #Homophobia_in_Iran #Gay_Lesbian_Bisexual_in_Iran #Homosexuality_in_Iran

tahrir al wasilah: Pioneers of Islamic Revival Ali Rahnema, 1994 Pioneers of Islamic Revival examines the political environments, lives and works of those diverse nineteenth- and twentieth-century Muslim thinkers who believed that Islam was capable of providing practical solutions to the problems of the modern world.

tahrir al wasilah: Yearbook of Islamic and Middle Eastern Law Eugene Cotran, Martin Lau, 2002-01-01 The Yearbook of Islamic and Middle Eastern Law is the flagship publication of the Centre of Islamic and Middle Eastern Law (CIMEL) of the school of Oriental and African Studies (SOAS) in London. It is increasingly regarded as the leading international forum for commentary on, and analysis of, emerging issues in a field of study of everincreasing global significance. There is no more useful and thorough pricis of what has happened in Islamic and Middle Eastern law over the last year. With Volume 8 -and the advent of Martin Lau as co-editor with Eugene Cotran- the Yearbook begins an expansion of its purview into non-Arab Islamic countries, beginning in this volume with essays covering issues in Afghanistan and Kenya. The Yearbook will continue to be an authoritative source of insightful commentary and scholarship on relevant developments wherever the influence of Islamic law is felt.

tahrir al wasilah: Khomeini's the Little Green Book Ayatollah Khomeini, 2016-12-21 The Little Green Book is a collection of fatawah handed down by the most prominent and arguably one of the most influential Muslim clerics in modern history; the Grand Ayatollah Seyyed Ruhollah Mosavi Khomeini, commonly known as the Ayatollah Khomeini. Fatawah (the plural of fatwah) are Islamic religious decrees sent down by Muslim religious leaders. Since Islam demands that Muslims abide by Sharia - Islamic law as individuals and as a society, these fatawah are not simply religious insights or advice. They are legal pronouncements, and define the law of the land in an Islamic country. In his unrivaled role as Iran's Supreme Leader and the highest-ranking cleric for Shi'a Muslims, the Ayatollah Khomeini's fatawah guided the lives of more Shi'a Muslims than did any other Islamic leader throughout history

tahrir al wasilah: Global Networks of Power: Volume One Garrison C. Gibson, 2012-03-05
Global Networks of Power captures an image of social and political substance of 2011 to early 2012. The U.S. Government has made Orwellian hate crimes legislation a general lever to intervene in politically incorrect crimes upon special classes, given the military the right to exfiltrate U.S. citizens without legal review to unspecified foreign torture facilities where they may disappear forever and has forced corporate medical insurance upon all citizens and sought to force all religious organizations to provide birth control paraphernalia to employees through insurers. Following the attack on the rich in the World Trade Center in 2001 American democracy has been progressively stifled and wealth concentrated with onerous public debt building up along with high unemployment. The need for ecological economic reforms are ignored and the government cannot even reform capitalism to benefit American individualism. Gary C. Gibson writes of contemporary affairs from his own point of view.

tahrir al wasilah: Among the Eunuchs Leyla Jagiella, 2022-02-15 From an early age, Leyla Jagiella knew that she would be defined by two things: being Muslim and being trans. Struggling to negotiate these identities in her conservative, small hometown, she travelled to India and Pakistan, where her life was changed by her time among third-gender communities. Known as hijras in India, khwajasaras in Pakistan, these marginal communities have traditionally been politically and culturally important, respected for their supernatural powers to bless or curse, and often serving as eunuchs in Mughal India's palaces. But under British colonialism, the hijras were criminalised and persecuted, entrenching taboos they still battle today. *Among the Eunuchs* reveals vastly varied interpretations of religion, gender and sexuality, illuminating how deeply culture informs our experiences. As identity becomes an ideological battlefield, Jagiella complicates binaries and dogma with her rich personal reflections. Her fascinating journey speaks to all who find themselves juggling different kinds of belonging.

tahrir al wasilah: ISLAM EXPOSED Mkoma Yi, Mohammed Ali, the greatest heavyweight boxer of all time, apostatized from Christianity and converted to Islam, having been made to believe that Islam was the original religion for Black Africans. Without forethought, it is estimated that over two million mostly Black African-Americans followed suit. Matters pertaining to salvation had momentarily been left to chance. If it was good enough for Ali, it was good enough for his followers! This book follows Mohammed Ali's journey from Christianity to Orthodox Islam and it asked the difficult but legitimate questions: Did Ali make a sound judgement? Did he know much about the obscure origins of the religion and its controversial teachings? Did he eventually find what he was looking for? And is there really a place in Islam for Black Africans? This book exposes Islam's role in the institution of slavery, racism, discrimination and other depravities towards Black Africans, right from the religion's formative stages to the present day. The book also exposes the religion's adverse legacy that has left Africa enduring a never-ending cycle of violence, religious polarization, coercion, slavery, human rights abuses, antisemitism, religious intolerance, and numerous other abominations. Africa has also become the epicenter of Jihad activities, plunging the already poverty-stricken continent into a further abyss of human affliction. Targeted at non-Muslims (infidels) in general, and Black Africans in particular, this book is the ultimate handbook for anyone in pursuit of knowledge and truths. It is the first handbook of its kind that provides a condensed, but in-depth analysis of the religion of Islam to demonstrate that it is certainly not what it claims to be. Black Africans will surely be shocked and incensed by the findings of this book. Indeed, the devil is in the details.

tahrir al wasilah: Iranian Women and Gender in the Iran-Iraq War Mateo Mohammad Farzaneh, 2021-02-22 Eighteen months after Iran's Islamic Revolution in 1979, hundreds of thousands of the country's women participated in the Iran-Iraq War (1980-88) in a variety of capacities. Iran was divided into women of conservative religious backgrounds who supported the revolution and accepted some of the theocratic regime's depictions of gender roles, and liberal women more active in civil society before the revolution who challenged the state's male-dominated gender bias. However, both groups were integral to the war effort, serving as journalists, paramedics, combatants, intelligence officers, medical instructors, and propagandists. Behind the

frontlines, women were drivers, surgeons, fundraisers, and community organizers. The war provided women of all social classes the opportunity to assert their role in society, and in doing so, they refused to be marginalized. Despite their significant contributions, women are largely absent from studies on the war. Drawing upon primary sources such as memoirs, wills, interviews, print media coverage, and oral histories, Farzaneh chronicles in copious detail women's participation on the battlefield, in the household, and everywhere in between.

tahrir al wasilah: 700 Poetic Points Dr. Nader F. Nowparast, 2016-04-08 The 700 Points that you are ready to read and enjoy are the English Version of their Farsi (Persian) original version entitled 700 Guftar (Points) versed and translated by Dr. Nader Frank Nowparast. The Original Farsi Version was published by Ketab Cor. in Los Angeles, CA in 2007. It contains 700 Quatrains or Rubaiyat. The first Quatrain was versed when Dr. Nader F. Nowparast was 17 years old. In addition to these Quatrains, which have been his favorite poetic style, Dr. Nader. F. Nowparast has versed many Lyrics and Elegies which have been published in Farsi Magazines in Tehran and Southern California. With the exception of 50/60 Translated Quatrains, the remaining are not Rhymed. The rhymed translation of rhymed Farsi poetry in other language is, indeed, severely time-consuming, and most often impossible. Attempting to follow the Farsi Rhyming Rules in translating Farsi Classic Poetry into another language might change the concepts, meanings and the messages expressed in its Farsi version. Although the Classic Farsi Poems are rhymed, but during the past half century many famous Iranian poets have been versing rhyme-free poetry which have been accepted and appreciated by Farsi speaking people worldwide.

tahrir al wasilah: Conflicts of Family Law In Islam and Iran Alireza Ahmadian Zarchi, 2015-05-14 The law, which was supposed to encourage marriage and the family institution, has turned into a tool of separation and divorce. Major problems between spouses that are related to the current family law exist in the area of finance mainly with regard to the marriage portion (mahr), daily expenses (nafaqah) and wages for housework. Each of these three items alone is enough to discourage young adults from getting married or bring about a collapse in the marriage and/or divorce among already married couples

tahrir al wasilah: A Critical Introduction to Khomeini Arshin Adib-Moghaddam, 2014-02-17 As the architect of the Iranian Revolution of 1979, Ayatollah Khomeini remains one of the most inspirational and enigmatic figures of the twentieth century. The revolution placed Iran at the forefront of Middle East politics and the Islamic revival. Twenty years after his death, Khomeini is revered as a spiritual and political figurehead in Iran and in large swathes of the Islamic world, while in the West he is remembered by many as a dictator and the instigator of Islamist confrontation. Arshin Adib-Moghaddam brings together distinguished and emerging scholars in this comprehensive volume, which covers all aspects of Khomeini's life and critically examines Khomeini the politician, the philosopher, and the spiritual leader, while considering his legacy in Iran and further afield in other parts of the Islamic world and the West. Written by scholars from varying disciplines, the book will prove invaluable to students and general readers interested in the life and times of Khomeini and the politics that he inspired.

tahrir al wasilah: Constitutionalism in Islamic Countries: Between Upheaval and Continuity Rainer Grote, Tilmann J. Röder, 2012-02-16 Constitutionalism in Islamic Countries: Between Upheaval and Continuity offers a comprehensive analysis of the issues associated with the theory and practice of constitutionalism in Islamic countries. This collection of essays is written by leading constitutional and comparative law scholars and constitutional practitioners and essays provide readers with an overview of the constitutional developments in countries in the Islamic world, an understanding of the potential and actual impact of Islam and Sharia on the notion of modern constitutionalism, and insight into the ways in which Western ideals may be reconciled with Islamic tradition.

tahrir al wasilah: Islamic Views on Human Rights Ismā'īl Salāmī, 2001

tahrir al wasilah: *Khomeini* Baqer Moin, 2015-03-31 The Ayatollah Khomeini was the most radical Muslim leader of this age. In transforming himself from a traditional Muslim theologian into

the charismatic Iranian ruler who took on the world, Khomeini launched an Islamic revival movement that, with the collapse of communism, quickly evolved for some as the centre-piece in the pantheon of western demonology, and for others as the inspiration for spiritual and political rebirth. Whether viewed as a hero by his supporters or as a villain by his enemies, Khomeini was undoubtedly one of the seminal figures of the twentieth century, whose influence will extend some way into the new millennium. Baqer Moin here explores how and why this frail octogenarian, dressed in the traditional robes of a Muslim cleric, overthrew the secular Shah of Iran and became the spiritual leader of a new and militant Islamic regime. Still an enigma in the West, Khomeini transformed the Middle East and the world. But where did the man come from? What was his childhood and family background? What lay behind his implacable opposition to the Shah? What role did the turbulent events in Iran during his youth play in shaping Khomeini's political perceptions? What changed him from an obscure traditional theologian with mystical and poetic inclinations into a combative and highly vengeful radical? How will his vision of an international community of Muslims, a kind of Islamic Internationale, affect the Middle East? Drawing on many exclusive personal interviews with Khomeini's associates, on unpublished new materials and on the author's firsthand experience in Islamic seminaries, this biography provides a fascinating, well-documented and highly accessible analysis of the life and thought of one of the most controversial leaders of the late twentieth century.

tahrir al wasilah: ISLAM: The Sunnah of The Prophet, The Perils of Flawed Doctrines

Mkoma Yi, The doctrine of the sunnah, as defined, encompasses not only the verbal pronouncements and actions of the Islamic prophet, Mohammed, but also his tacit approvals. Moreover, his mannerisms and physical attributes hold equal importance within the doctrine. Furthermore, it is contended that every aspect encompassing the sunnah is morally sound, a remarkable assertion given the contradicting evidence found within Islamic traditions. Nonetheless, Muslims are duty-bound to employ the sunnah as a compass to imitate the conduct of their prophet, who is depicted in the Quran as the paragon of behavior for all mankind. Regardless of their sectarian affiliations, Muslims universally regard this doctrine as an indisputable and immutable principle, openly affirming their unwavering belief in it. However, beneath the surface, there are evident and intense debates and, in some instances, even blatant hypocrisy. This comprehensive treatise thoroughly examines various fundamental aspects of Mohammed's sunnah and presents thought-provoking inquiries and profound discoveries that have no known precedent. The findings are remarkably consequential and reveal the genuine perspectives of Muslims regarding the persona of their prophet, Mohammed.

tahrir al wasilah: The Strong Delusion John W. Milor, 2017-02-20 John Milors fascinating work is based on the Bible telling of a powerful deception that will overshadow the Earth, a deception so intense that only those with a genuine love relationship with God will be able to endure it. Events from the authors own life, including a series of supernatural encounters, have revealed some key components of this strong delusion, which he believes will initiate a grand display of open contact with extraterrestrials. It will also involve the global rise of Islam. Its no mistake that the faiths of four billion people (Christians and Muslims) include two versions of prophetic visions that are nearly identical, yet they represent opposite sides of a global conflict that will end in the Battle of Armageddon. This book delves into myriad topics, including: Encounters with angels, otherworldly beings, and Jesus Christ; Encounters with demons, ghosts, nephilim, jinns, and mythical creatures; The Bibles explanation of ET good guys and bad guys; The Quran and Hadiths ET connection: Was Muhammad abducted as a boy, and operated on? Was the angel that abducted Muhammad really Gabriel? Were the mysterious jinns of Islam actually surviving nephilim? Is the Quran and Hadiths ideology specifically tailored for the Antichrist? These and other topics harken to ancient times and peer into a not-too-distant future, when the author believes we will see a return to the days of Noah, as prophesied by Jesus.

tahrir al wasilah: Handbook of Ethics of Islamic Economics and Finance Abbas Mirakhor, Zamir Iqbal, Seyyed Kazem Sadr, 2020-04-20 Since the financial crisis of 2007/2008, a renewed

discussion on the ethics and finance is being examined from different dimensions – finance for good society, responsible finance, ethical finance, financial crimes, and financial repression. The principal objective of this Handbook on Ethics of Islamic Economics and Finance is to provide a deeper understanding of the ethical underpinning of Islamic economics and finance. The reader will notice that the Handbook reflects a diversity of views on the subject of economic and business ethics in Islam across the intellectual spectrum of Muslim thought over the globe. Handbook attempts to find answers to some questions concerning the definition and characteristics of the ethical system in Islam. What is its goal and how do its rules and practices ensure welfare for individuals and society? Are the moral principles universal and invariable or do they change and adapt with the social changes of communities and progress in science and technology? Is the present generation accountable for the welfare of future generations? Where is the boundary between law and ethics and who guarantees their adoption and implementation?

tahrir al wasilah: Leaving Islam, Ex-Muslims and Zemiology Weronika Lenartowicz, 2024-02-28 Cases of ex-Muslims in Europe being punished by their former fellow Muslims constitute an unacceptable practice from the standpoint of democratic societies in which human rights are respected and individuals have the freedom to choose their religion, or none at all. Ex-Muslims' fear of punishment by their former community should prompt an open, candid, and measured discussion of the issue. Leaving Islam, Ex-Muslims and Zemiology presents the reasons for and consequences of consciously leaving Islam, based on interviews with 80 ex-Muslims currently living in Germany and Sweden. In their view, many of the practices and beliefs of Islam are harmful and unfair. Many parts of the Islamic world regard apostasy as treason or a crime. As a result, emphasis in the book is shifted from "crime" to "harm" and a thesis is put forward concerning the "decriminalization" of apostasy from the perspective of zemiology. The book highlights how a broader shift of interest in the democratic structures of Europe could allow ex-Muslims to join the discussion on the guaranteed right to religious liberties and freedom of speech in the context of the apostasy law in Islam. This should happen without fear for their own security and without facing potential suppression or social exclusion. It will appeal to scholars with interest in Islam and the conflict between religious values and an individual's aspirations and needs.

tahrir al wasilah: Women, Faith, and Family Samaneh Oladi, 2024 Women, Faith, and Family takes an insider look at the practices adopted by the Women's Islamic Coalition, an assembly of Iranian women who embrace their faith as a principal component of their pursuit of gender justice. By using the Coalition's activism as a lens through which to view women's legal status, Samaneh Oladi examines complex questions about the extent of female agency, showing how Muslim women's access to religious resources and use of hermeneutics strengthens their position in gender negotiations. Female religious activists not only struggle against gender hierarchy and conventional paradigms but also cultivate a unique women's jurisprudence that challenges both Western liberalism and religious orthodoxy. Oladi provides a nuanced portrait of Iranian women's activism and their attempts to reform their legal status, challenging deep-rooted assumptions in secular feminism that there is an intrinsic discord between women's agency and their religion.

tahrir al wasilah: 1 - إسلام كوتوب IslamKotob,

tahrir al wasilah: Medicine and Religion in the Life of an Ottoman Sheikh Ahmed Ragab, 2019-03-01 In 1768, Aḥmad al-Damanhūrī became the rector (shaykh) of al-Azhar, which was one of the most authoritative and respected positions in the Ottoman Empire. He occupied this position until his death. Despite being a prolific author, whose writings are largely extant, al-Damanhūrī remains almost unknown, and much of his work awaits study and analysis. This book aims to shed light on al-Damanhūrī's diverse intellectual background, and that of and his contemporaries, building on and continuing the scholarship on the academic thought of the late Ottoman Empire. The book specifically investigates the intersection of medical and religious knowledge in Eighteenth-Century Egypt. It takes as its focus a manuscript on anatomy by al-Damanhūrī (d. 1778), entitled The Clear Statement on the Science of Anatomy (al-qawl al-ṣarīḥ fī 'ilm al-tashrīḥ),. The book includes an edited translation of The Clear Statement, which is a well-known but unstudied and

unpublished manuscript. It also provides a summary translation and analysis of al-Damanhūrī's own intellectual autobiography. As such, the book provides an important window into a period that remains deeply understudied and a topic that continues to cause debates and controversies. This study, therefore, will be of keen interest to scholars working on the post-Classical Islamic world, as well as historians of religion, science, and medicine looking beyond Europe in the Early Modern period.

tahrir al wasilah: World Religions and Norms of War Vesselin Popovski, Gregory M. Reichberg, Nicholas Turner, 2009 Over more than two millennia, the world's leading religious traditions have provided the guidance in questions of when war can be justified, and of what methods and targets are permissible in war. Linking deep historical analysis to contemporary issues, this volume provides insight to the understanding of the role and influence of religion in the state politics. The book examines the norms of war in Hinduism, in Theravada Buddhism, in Japanese religion, in Judaism, in Roman Catholic Christianity, in Eastern Orthodox Christianity, in Protestant Christianity, in Shia Islam and in Sunni Islam, and discusses norms of war in cross-religious perspective.--Publisher's description.

tahrir al wasilah: Secularism in Comparative Perspective Jonathan Laurence, 2023-01-03 This book confronts the key questions surrounding comparative secularism in historical perspective. The contributions critically consider the normative ideas and alternative political arrangements that govern religion's relation to politics and to the public and private spheres. Containing contributions by world-renowned scholars such as Michael Walzer, Asma Afsaruddin and Sudipta Kaviraj, this book recounts the arguments, debates, and disputations regarding secular arguments for accommodating religion. It does so in both critical and appreciative ways and describes some of the outcomes in actually existing institutions, policies, and practical arrangements. With the addition of many non-Western experiences and viewpoints on how secularism is theorized and lived, politically and historically and from Europe and Asia to Africa and the Americas, this volume is of great value political philosophers across the globe.

tahrir al wasilah: Mecca and Eden Brannon Wheeler, 2006-07 Nineteenth-century philologist and Biblical critic William Robertson Smith famously concluded that the sacred status of holy places derives not from their intrinsic nature but from their social character. Building upon this insight, Mecca and Eden uses Islamic exegetical and legal texts to analyze the rituals and objects associated with the sanctuary at Mecca. Integrating Islamic examples into the comparative study of religion, Brannon Wheeler shows how the treatment of rituals, relics, and territory is related to the more general mythological depiction of the origins of Islamic civilization. Along the way, Wheeler considers the contrast between Mecca and Eden in Muslim rituals, the dispersal and collection of relics of the prophet Muhammad, their relationship to the sanctuary at Mecca, and long tombs associated with the gigantic size of certain prophets mentioned in the Quran. Mecca and Eden succeeds, as few books have done, in making Islamic sources available to the broader study of religion.

tahrir al wasilah: CHARTER OF STATESMANSHIP [BY IMAM ALI ('A) Muhammad Fadil Lankarani, STATEMENT BY THE AUTHOR In the Name of the Most Exalted This book is a commentary on the Commander of the Faithful's ('a) appointment letter of Malik al-Ashtar as Governor of Egypt. It is being presented for the second time with additions and other advantages. A series of discussions on this subject was held by me in the presence of a group of esteemed scholars of religion at the Qum Theological Seminary's Department of Islamic Promotion. This is a composite report of those discussions. Its composer is Hujjat Al-Islam Shaykh Husayn Karimi-Zanjani, a prolific writer, erudite clergyman, and learned scholar of the Qum Theological Seminary. He has a major share in this book as he has added interesting topics, headings, and changed some of the comments. While expressing my admiration and gratitude for his valuable services, I implore the Great God to acknowledge them and grant us the favor of greater services. Qum, Theological Seminary Muhammad Fadil Lankarani Dated: June, 16, 1987

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