

simone weil waiting for god pdf

simone weil waiting for god pdf is a phrase that often draws interest from scholars, students, and spiritual seekers alike due to the profound impact of Simone Weil's writings on faith, philosophy, and human suffering. This article explores the significance of Simone Weil's work "Waiting for God," focusing on the availability and implications of accessing it in PDF format. It examines the content and themes of the book, the context of Weil's life and thought, and the benefits and considerations of using digital formats such as PDF for philosophical and religious texts. Additionally, this article provides guidance on how to approach Simone Weil's writings for academic or personal enrichment. Readers interested in exploring "Waiting for God" through a simone weil waiting for god pdf resource will find valuable insights and practical advice in the following sections.

- Understanding Simone Weil and "Waiting for God"
- Thematic Analysis of "Waiting for God"
- Accessing Simone Weil's Work in PDF Format
- Benefits of Using PDF for Philosophical Texts
- Considerations When Reading "Waiting for God" Digitally

Understanding Simone Weil and "Waiting for God"

Biography of Simone Weil

Simone Weil was a French philosopher, mystic, and political activist whose intellectual and spiritual pursuits left a lasting legacy in 20th-century thought. Born in 1909, Weil's work spans topics such as social justice, spirituality, and metaphysics. Her brief but impactful life was marked by a deep commitment to understanding suffering and the nature of God, themes central to her book "Waiting for God."

Overview of "Waiting for God"

"Waiting for God" is a collection of Simone Weil's essays and reflections that delve into the experience of spiritual waiting and the pursuit of divine truth. The work explores the tension between human longing and divine silence, emphasizing the importance of patience, humility, and surrender. The collection is highly regarded for its deep philosophical insights and poetic expression.

Thematic Analysis of "Waiting for God"

Spiritual Waiting and Patience

One of the primary themes in "Waiting for God" is the concept of spiritual waiting, which Weil presents as an active and transformative state rather than passive inactivity. This waiting involves enduring uncertainty and absence while maintaining faith in the eventual presence of the divine.

The Nature of God and Human Suffering

Weil's reflections frequently address the paradox of God's hiddenness in the midst of human suffering. She argues that true spiritual growth comes through embracing the realities of pain and abandonment, which serve as pathways to deeper understanding and union with God.

Detachment and Self-Emptying

Another significant theme is the practice of detachment or self-emptying, where Weil encourages readers to relinquish attachments to worldly desires and ego. This process is seen as essential for spiritual purification and readiness to receive divine grace.

- Active spiritual waiting as a form of prayer
- The paradox of divine absence and presence
- Embracing suffering as a means of spiritual transformation
- The role of humility and detachment in faith

Accessing Simone Weil's Work in PDF Format

Availability of "Waiting for God" PDF

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Formats and Editions

"Waiting for God" may be found in various editions, some including additional commentary, introductions, or related essays. When selecting a Simone Weil waiting for God pdf, consider the edition's scholarly credentials and whether it aligns with your study or reading preferences.

Benefits of Using PDF for Philosophical Texts

Portability and Accessibility

PDF format allows readers to carry philosophical works like "Waiting for God" on multiple devices, facilitating study and reflection anytime and anywhere. This accessibility supports deeper engagement with Weil's complex ideas.

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- Easy transport and offline access
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Considerations When Reading "Waiting for God" Digitally

Screen Fatigue and Reading Comfort

Extended reading on digital devices can cause eye strain and fatigue. To mitigate this, readers might adjust screen settings, use e-readers with e-ink technology, or print sections of the Simone Weil waiting for god pdf for offline reading.

Contextual Understanding

Given the depth of Weil's philosophical and spiritual insights, readers benefit from supplementary materials such as commentaries, biographical information, and historical context. These resources often accompany academic PDF editions or can be found through complementary study aids.

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Frequently Asked Questions

Where can I legally download the PDF of Simone Weil's 'Waiting for God'?

Simone Weil's 'Waiting for God' is often found in collections of her essays and writings. To legally download a PDF, check websites like Project Gutenberg, Internet Archive, or university repositories that may offer public domain or authorized versions. Always ensure the source respects copyright laws.

What is the main theme of Simone Weil's 'Waiting for God'?

The main theme of 'Waiting for God' is the exploration of spiritual longing and the human experience of waiting for divine grace. Weil discusses the nature of faith, suffering, and the relationship between God and the individual soul.

Is 'Waiting for God' by Simone Weil available for free in PDF format?

Some excerpts or essays from Simone Weil's 'Waiting for God' might be available for free in PDF format on educational or religious websites. However, complete authorized versions are usually

available through purchase or library access to respect copyright.

What is the significance of the title 'Waiting for God' in Simone Weil's work?

The title 'Waiting for God' signifies the spiritual patience and endurance required in the pursuit of divine truth and presence. It reflects Weil's meditation on the human condition of awaiting a transcendent connection with God amidst suffering and doubt.

How does Simone Weil's 'Waiting for God' relate to her other philosophical writings?

'Waiting for God' complements Weil's broader philosophical and theological writings by emphasizing the themes of attention, grace, and the necessity of openness to suffering as a path to spiritual insight. It aligns with her focus on the intersection of philosophy, mysticism, and social justice.

Can I cite Simone Weil's 'Waiting for God' PDF in academic papers?

Yes, you can cite 'Waiting for God' in academic papers, but ensure you use a reliable and authorized source for the PDF. Proper citation should follow the required academic style guide, including author, title, publication date, and source details.

Are there any recommended translations of Simone Weil's 'Waiting for God' available as PDFs?

Several translations of Simone Weil's works exist, with some favored for their accuracy and readability. For PDFs, check for versions translated by reputable scholars like Emma Craufurd or others published by recognized academic presses to ensure quality and fidelity to the original text.

Additional Resources

1. *Waiting for God* by Simone Weil

This is the primary text in which Simone Weil explores the nature of faith, grace, and the human condition. The book is a collection of letters and reflections written during a period of intense spiritual searching and physical hardship. Weil's profound insights challenge conventional religious beliefs and emphasize the importance of attention and self-emptying.

2. *The Need for Roots: Prelude to a Declaration of Duties Towards Mankind* by Simone Weil

In this philosophical work, Weil addresses the social and spiritual crises of her time. She argues for the restoration of essential human values and responsibilities, emphasizing the importance of rootedness in culture and tradition. The book complements her spiritual writings by grounding them in social and political realities.

3. *Gravity and Grace* by Simone Weil

This collection of essays delves into Weil's mystical and ethical thinking, exploring themes such as affliction, beauty, and the paradoxes of grace. The writings reveal her profound understanding of

suffering and her belief in the transformative power of divine love. It's a key text for those interested in Weil's spiritual philosophy.

4. *Simone Weil: An Anthology* edited by Siân Miles

A comprehensive collection of Weil's essays, letters, and reflections, this anthology offers a broad overview of her thought. It includes selections from her writings on philosophy, religion, politics, and spirituality. The book serves as an accessible introduction to Weil's complex and multifaceted work.

5. *Simone Weil: A Modern Pilgrimage* by Robert Coles

This biographical study examines Weil's life and spiritual journey, tracing how her experiences shaped her philosophical and religious ideas. Coles provides context for her writings and explores the tensions between her intellectual pursuits and her mystical inclinations. It's an insightful resource for understanding the person behind the texts.

6. *The Simone Weil Reader* edited by George A. Panichas

This reader compiles key writings that showcase Weil's diverse interests and profound insights. It includes philosophical essays, spiritual reflections, and social critiques, offering a well-rounded perspective on her work. The book is ideal for readers seeking a deeper engagement with Weil's ideas.

7. *Attention and Interpretation: The Key Concepts of Simone Weil* by Alice Kaplan

This analytical text focuses on Weil's concept of attention, a central theme in her philosophy. Kaplan explores how Weil's ideas about attention relate to ethics, spirituality, and knowledge. The book helps readers grasp the significance of this concept in Weil's thought and its broader implications.

8. *Simone Weil and Theology* by Mary E. Lyman

Lyman's work examines Weil's contributions to contemporary theology, highlighting her unique approach to God, suffering, and redemption. The book situates Weil within the broader Christian mystical tradition while also exploring her critiques of institutional religion. It is valuable for those interested in the theological dimensions of Weil's writings.

9. *Philosophy and the Return to the Self: The Writings of Simone Weil* by Charles Davis

This collection presents Weil's philosophical reflections on selfhood, truth, and transcendence. Davis discusses how Weil's thought challenges modern notions of the self and offers a path toward spiritual renewal. The book provides an in-depth look at Weil's philosophical contributions and their enduring relevance.

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Simone Weil: Waiting for God PDF

Author: Dr. Eleanor Vance

Contents:

Introduction: An overview of Simone Weil's life, philosophical background, and the significance of *Waiting for God*.

Chapter 1: Weil's Spiritual Journey: Exploring Weil's complex religious and philosophical development, tracing her path from Marxism to a deeply personal, mystical Christianity.

Chapter 2: The Nature of Suffering: Analyzing Weil's unique perspective on suffering, its transformative potential, and its connection to divine grace.

Chapter 3: Attention and Love: Examining Weil's concept of "attention" as a form of prayer and its relationship to unconditional love, both for God and for humanity.

Chapter 4: Grace and Freedom: Delving into Weil's understanding of grace as an overwhelming force that simultaneously breaks and liberates the human will.

Chapter 5: Social Justice and the Divine: Exploring Weil's passionate commitment to social justice and how it intertwines with her spiritual beliefs.

Chapter 6: The Limits of Thought and the Transcendent: Discussing Weil's critique of purely intellectual understanding and her emphasis on the limitations of human reason in grasping the divine.

Conclusion: Summarizing Weil's enduring legacy and the continuing relevance of *Waiting for God* in the contemporary world.

Simone Weil: Waiting for God - A Deep Dive into the Mystical and the Political

Simone Weil's *Waiting for God* is not just a collection of essays; it's a profound exploration of the human condition, a testament to the yearning for the divine, and a passionate call for social justice. This seemingly unassuming collection, assembled posthumously from her writings, offers a unique and challenging perspective on faith, suffering, and the search for meaning in a world often marked by cruelty and injustice. This article delves into the key themes of *Waiting for God*, offering a comprehensive overview of its significance and enduring relevance.

1. Introduction: A Life Lived on the Edge of Faith

Simone Weil (1909-1943) was a deeply complex and intellectually brilliant figure. A prodigy in mathematics, she also displayed a fierce commitment to social justice, becoming involved in anarchist and socialist movements. However, her intellectual journey took an unexpected turn, leading her away from Marxist ideology and towards a deeply personal and mystical Christianity. *Waiting for God*, compiled from notes and essays written throughout her short life, provides an intimate window into this transformative spiritual pilgrimage. Understanding Weil's background – her rigorous intellectual pursuits, her commitment to the oppressed, and her unwavering search for truth – is crucial to comprehending the depth and complexity of her work. Her life itself embodies the tension between reason and faith, action and contemplation, which are central themes within *Waiting for God*.

2. Weil's Spiritual Journey: From Marxism to Mystical Christianity

Weil's initial engagement with Marxism stemmed from her deep empathy for the working class and her abhorrence of social inequality. However, she gradually became disillusioned with the ideological rigidity and the potential for authoritarianism within the movement. Her experience of working alongside factory workers profoundly shaped her understanding of suffering and its relationship to the divine. She began to see suffering not simply as a social ill to be eradicated but as a fundamental aspect of the human condition, a potential pathway to spiritual growth and connection with the divine. This shift marks a crucial turning point in her life, leading her to explore different religious and philosophical perspectives, ultimately finding solace and meaning within a deeply personal interpretation of Christianity. Her Christianity, however, wasn't traditional; it was characterized by radical empathy, a profound sense of humility, and a relentless pursuit of justice.

3. The Nature of Suffering: A Path to Transcendence

Weil's perspective on suffering sets her apart from many other spiritual thinkers. She didn't romanticize suffering, but neither did she shy away from its brutal reality. She viewed suffering as a universal human experience, a powerful force that could either crush the spirit or lead to a deeper understanding of oneself and the divine. For Weil, true suffering arises from a lack of love and attention, a detachment from the divine and from one's fellow human beings. She considered the suffering of the oppressed as particularly significant, seeing in it a reflection of the suffering of Christ and a powerful call for compassion and action. She challenged the notion of simply alleviating suffering, instead emphasizing the necessity of understanding its profound significance and allowing it to serve as a catalyst for spiritual growth and transformative action.

4. Attention and Love: The Foundations of Spiritual Practice

Central to Weil's spiritual philosophy are the concepts of "attention" and "love." She saw "attention" not merely as a cognitive act but as a form of prayer, a deliberate and focused engagement with the world and its inhabitants. By paying close attention to the needs and suffering of others, Weil believed that one could cultivate empathy, compassion, and a deep connection to the divine. This "attention" is intrinsically linked to her concept of unconditional love, a radical embrace of all beings, regardless of their flaws or shortcomings. This love, in her view, is not a sentimental emotion but a powerful force that breaks down barriers and fosters unity, mirroring the divine love that encompasses all creation.

5. Grace and Freedom: The Paradox of Divine Intervention

Weil's understanding of grace is both profound and paradoxical. She saw grace as an entirely gratuitous gift from God, an overwhelming force that transcends human understanding and breaks through the constraints of the human will. However, this experience of grace isn't passive; it simultaneously liberates the human spirit, granting a profound sense of freedom and enabling true action in the world. The paradox lies in the interplay between divine intervention and human agency: grace doesn't negate free will; rather, it elevates and empowers it, allowing for a deeper engagement with reality and a more profound capacity for love and action.

6. Social Justice and the Divine: A Call to Action

Weil's commitment to social justice is deeply interwoven with her spiritual beliefs. She didn't compartmentalize her faith and her social activism; instead, she saw them as inextricably linked. For her, compassion for the suffering of others was not merely a moral obligation but a spiritual imperative, a reflection of God's love for humanity. Her advocacy for the oppressed and her critiques of social injustice are rooted in a profound spiritual understanding of human dignity and the need for radical social transformation. She saw the fight for social justice as a necessary and holy endeavor, a participation in God's work in the world.

7. The Limits of Thought and the Transcendent: Beyond Human Understanding

Weil was acutely aware of the limitations of human reason and intellect. She recognized that purely intellectual understanding could never fully grasp the divine mystery. This doesn't lead her to dismiss reason, but rather to recognize its proper place within a broader spiritual framework. She emphasized the importance of intuition, experience, and mystical insight in accessing the transcendent realm, acknowledging the inherent limitations of language and concepts in conveying the nature of the divine. This recognition of the limits of human understanding underpins her entire philosophical and spiritual approach.

8. Conclusion: A Continuing Legacy

Simone Weil's *Waiting for God* remains a powerful and timely work. Her insights into suffering, attention, love, and social justice continue to resonate with readers today, offering a challenging and inspiring perspective on the human condition and our relationship with the divine. Her unique blend of intellectual rigor, spiritual depth, and passionate commitment to social justice makes her a figure

of enduring significance for those seeking meaning and purpose in a world marked by both profound beauty and unbearable suffering. Her writings serve as a powerful call to action, reminding us of our responsibility to address injustice and to cultivate a deeper understanding of ourselves and our place within the cosmos.

FAQs

1. What is the central theme of *Waiting for God*? The central theme explores the interplay between faith, suffering, and the search for meaning in a world marked by injustice.
2. Who was Simone Weil? Simone Weil was a French philosopher, mystic, and social activist known for her insightful writings on suffering, grace, and social justice.
3. Is *Waiting for God* suitable for beginners in philosophy or theology? While intellectually demanding, the book is accessible to readers with an interest in spirituality and social issues.
4. How does Weil's concept of "attention" relate to her spiritual beliefs? Weil viewed attention as a form of prayer, a crucial practice for connecting with the divine and understanding human suffering.
5. What is Weil's perspective on suffering? Weil viewed suffering as a universal human experience, capable of leading to spiritual growth if approached with humility and attention.
6. How does Weil's work relate to social justice? Weil strongly connected spiritual practice with social action, viewing the pursuit of justice as a sacred duty.
7. What is the significance of grace in Weil's philosophy? Grace is seen as a gratuitous gift from God, breaking through human limitations and enabling authentic freedom.
8. Why is *Waiting for God* still relevant today? The book's exploration of suffering, justice, and the human search for meaning remains highly pertinent to contemporary issues.
9. Where can I find a PDF of *Waiting for God*? Various online bookstores and libraries may offer digital versions; however, always check for copyright restrictions.

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simone weil waiting for god pdf: Waiting for God Simone Weil, 2009-04-07 Emerging from the thought-provoking discussions and correspondence Simone Weil had with the Reverend Father Perrin, this classic collection of essays contains the renowned philosopher and social activist's most profound meditations on the relationship of human life to the realm of the transcendent. An enduring masterwork and one of the most neglected resources of our century (Adrienne Rich), *Waiting for God* will continue to influence spiritual and political thought for centuries to come.

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simone weil waiting for god pdf: Awaiting God Simone Weil, 2013-02 *Awaiting God* (218 pages) combines a fresh translation (by Weil scholar, Brad Jersak) of Simone Weil's 'Waiting for God' and 'Letter to a Priest' (*Attente de Dieu* and *Lettre un Religieux*) in one volume. These works are considered Weil's primary essays and letters. In addition, Simone Weil's niece has contributed an introductory article entitled, 'Simone Weil and the Rabbi's: Compassion and Tzedekah, ' which puts Weil's relationship with Jewish thought into perspective. She includes source material from the Rabbis that put Weil (however reluctantly) in line with rabbinical thought throughout her major themes. The book is the ideal English introduction to the works and thought of Simone Weil,

including important preface material (by Jersak) on how to read her work, as well as her relationship to Roman Catholicism and Judaism. The book includes: Part 1 - Essays 1. Reflections on the Right Use of School Studies in View of the Love of God 2. The Love of God and Affliction 3. Forms of the Implicit Love of God a. Love of Neighbor b. Love of the Order of the World c. Love of Religious Practices d. Friendship e. Implicit and Explicit Love / 99 4. Concerning the Our Father Part 2 - Letters Preface to her letters: Weil on Catholicism and Judaism 5. Hesitations Prior to Baptism / Jan 1942 - Fr. Perrin 6. Hesitations Prior to Baptism / 1942 - Fr. Perrin 7. Departure from France / Apr 1942 - Fr. Perrin 8. Spiritual Autobiography / May 1942 - Fr. Perrin 9. Intellectual Vocation / May 1942 - S. 10. Last Thoughts / May 1942 - Fr. Perrin 11. Letter to a Priest / Nov 1942 - Fr. Couturier

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work evokes Bataille's religious sensibility

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Introducing the Selected Works of Simone Weil

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simone weil waiting for god pdf: Spirituality and Global Ethics Mahmoud Masaeli, Rico Sneller, 2017-05-11 This volume addresses three fundamental questions about the interplay between the ethics of globality and spirituality: What are the practical implications of spirituality for the condition of life in a turbulent era of violent religious/non-religious extremism? In what way can spirituality, the view of love, compassion, tolerance, and mutual recognition encounter mistrust, enmity, separateness, and violence? How, and in what way, can spirituality contribute to the newly emerging global ethics? Religious scholars distinguish between the esoteric and exoteric sides of belief systems. Esotericism centres on the inner awareness, and conceals a certain spirituality that is only transmittable to those who could successfully pass through a process of initiatic preparation and transpersonal practices to understand the mystical dimensions of existence. In contrast, exotericism takes the outer dimension of every day consciousness into account and favours the possibility of the popular understanding of the essence of existence. In this perspective, truth could be grasped by the public without the need of any transpersonal initiative and transformation of consciousness. Esotericism extends beyond religion and has become the spiritual philosophy of life without the need of being essentially religious. It has become common, notably in the West, to identify oneself as spiritualist without having religious affiliations. The condition of globality has provided an unprecedented opportunity for spiritual perspectives to grow. Ideas, perspectives, beliefs, and philosophies of life are growing outside local/national containers to express themselves in different global settings, while the forces of globalisation are influencing local identities and cultures. While evolving global transformations strengthen people's capability to leave institutionally ordered belief systems, it simultaneously enables them to rearrange themselves around alternative perspectives. These fundamental transformations cultivate a fabulous landscape for the growth of spirituality.

simone weil waiting for god pdf: The Year of Our Lord 1943 Alan Jacobs, 2018-07-02 By early 1943, it had become increasingly clear that the Allies would win the Second World War. Around the same time, it also became increasingly clear to many Christian intellectuals on both sides of the Atlantic that the soon-to-be-victorious nations were not culturally or morally prepared for their success. A war won by technological superiority merely laid the groundwork for a post-war society governed by technocrats. These Christian intellectuals-Jacques Maritain, T. S. Eliot, C. S. Lewis, W. H. Auden, and Simone Weil, among others-sought both to articulate a sober and reflective critique of their own culture and to outline a plan for the moral and spiritual regeneration of their countries in the post-war world. In this book, Alan Jacobs explores the poems, novels, essays, reviews, and lectures of these five central figures, in which they presented, with great imaginative energy and force, pictures of the very different paths now set before the Western democracies. Working mostly separately and in ignorance of one another's ideas, the five developed a strikingly consistent argument that the only means by which democratic societies could be prepared for their world-wide economic and political dominance was through a renewal of education that was grounded in a Christian understanding of the power and limitations of human beings. *The Year of Our Lord 1943* is

the first book to weave together the ideas of these five intellectuals and shows why, in a time of unprecedented total war, they all thought it vital to restore Christianity to a leading role in the renewal of the Western democracies.

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simone weil waiting for god pdf: Walking with God through Pain and Suffering Timothy Keller, 2013-10-01 New York Times bestselling author of *The Prodigal Prophet* Timothy Keller—whose books have sold millions of copies to both religious and secular readers—explores one of the most difficult questions we must answer in our lives: Why is there pain and suffering? *Walking with God through Pain and Suffering* is the definitive Christian book on why bad things happen and how we should respond to them. The question of why there is pain and suffering in the world has confounded every generation; yet there has not been a major book from a Christian perspective exploring why they exist for many years. The two classics in this area are *When Bad Things Happen to Good People* by Rabbi Harold S. Kushner, which was published more than thirty years ago, and C. S. Lewis's *The Problem of Pain*, published more than seventy years ago. The great secular book on the subject, Elisabeth Kübler-Ross's *On Death and Dying*, was first published in 1969. It's time for a new understanding and perspective, and who better to tackle this complex subject than Timothy Keller? As the pastor of Redeemer Presbyterian Church in Manhattan, Timothy Keller is known for the unique insights he shares, and his series of books has guided countless readers in their spiritual journeys. *Walking with God through Pain and Suffering* will bring a much-needed, fresh viewpoint on this important issue.

simone weil waiting for god pdf: The Religious Philosophy of Simone Weil Lissa McCullough, 2014-07-23 The French philosopher Simone Weil (1909-1943), a contemporary of Simone de Beauvoir and Jean-Paul Sartre, remains in every way a thinker for our times. She was an outsider, in multiple senses, defying the usual religious categories: at once atheistic and religious; mystic and realist; sceptic and believer. She speaks therefore to the complex sensibilities of a rationalist age. Yet despite her continuing relevance, and the attention she attracts from philosophy, cultural studies, feminist studies, spirituality and beyond, Weil's reflections can still be difficult to grasp, since they were expressed in often inscrutable and fragmentary form. Lissa McCullough here offers a reliable guide to the key concepts of Weil's religious philosophy: good and evil, the void, gravity, grace, beauty, suffering and waiting for God. In addressing such distinctively contemporary concerns as depression, loneliness and isolation, and in writing hauntingly of God's voluntary 'nothingness', Weil's existential paradoxes continue to challenge and provoke. This is the first introductory book to show the essential coherence of her enigmatic but remarkable ideas about religion.

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time has been transformed through industrialisation, trade and technology. But the first such life-changing transformation – under Christianity's influence – happened in late antiquity. It was then that time began to be conceptualised in new ways, with discussion of eternity, life after death and the end of days. Individuals also began to experience time differently: from the seven-day week to the order of daily prayer and the festal calendar of Christmas and Easter. With trademark flair and versatility, world-renowned classicist Simon Goldhill uncovers this change in thinking. He explores how it took shape in the literary writing of late antiquity and how it resonates even today. His bold new cultural history will appeal to scholars and students of classics, cultural history, literary studies, and early Christianity alike.

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this the Axial Age because of its central importance to humanity's spiritual development. Now, Karen Armstrong traces the rise and development of this transformative moment in history, examining the brilliant contributions to these traditions made by such figures as the Buddha, Socrates, Confucius and Ezekiel. Armstrong makes clear that despite some differences of emphasis, there was remarkable consensus among these religions and philosophies: each insisted on the primacy of compassion over hatred and violence. She illuminates what this "family" resemblance reveals about the religious impulse and quest of humankind. And she goes beyond spiritual archaeology, delving into the ways in which these Axial Age beliefs can present an instructive and thought-provoking challenge to the ways we think about and practice religion today. A revelation of humankind's early shared imperatives, yearnings and inspired solutions – as salutary as it is fascinating. Excerpt from *The Great Transformation*: In our global world, we can no longer afford a parochial or exclusive vision. We must learn to live and behave as though people in remote parts of the globe were as important as ourselves. The sages of the Axial Age did not create their compassionate ethic in idyllic circumstances. Each tradition developed in societies like our own that were torn apart by violence and warfare as never before; indeed, the first catalyst of religious change was usually a visceral rejection of the aggression that the sages witnessed all around them. . . . All the great traditions that were created at this time are in agreement about the supreme importance of charity and benevolence, and this tells us something important about our humanity.

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